A training-of-trainers workshop I attended, the participants were broken into groups of five and asked to present a 25-minute human rights training session targeting law students and young lawyers. We were encouraged to think outside the box by staying away from conventional lecture-style training models to promote effective learning of what is usually considered a heavy subject.

Selecting a human rights topic was easy but deciding on the training style was much more challenging than I had anticipated. Being the group wanted to impress the trainers who would be assessing our performance, we had to think of something unusual.

HUMAN RIGHTS — NO LAUGHING MATTER

After brainstorming for hours, we decided to emulate a popular American talk show as the medium of training. The talk show host would be asking a panel consisting of four distinguished state representatives from Saudi Arabia, Malaysia, Australia and France respectively, on a specific issue that relates to freedom of expression.

The purpose of selecting four culturally diverse countries was to illustrate the spectrum of the universality of human rights; i.e. how different countries in the world take into account local cultural influences when it comes to adopting universal human rights principles.

The spectrum was represented by Saudi Arabia on the far right, being the most radical when it comes to defending cultural practices, to Malaysia and Australia in the middle, and finally France on the far left where cultural practices are often compromised to give way to universal human rights policies. In the spirit of showmanship, we thought it was important for each role to be played out as convincingly as possible. As individuals, we ramped up our own performance by adopting the appropriate accents and mannerisms which we had identified of the respective nationalities.

When our turn came to present, we gave our best. I felt energised as I watched the participants laugh and applaud, clearly entertained by our performance.

I was in high spirits when the participants gave glowing feedback, many of whom reported that the four state representatives’ viewpoints illustrated the spectrum effectively. Just as I thought we had nailed it, my ego was immediately deflated when the trainer delivered her assessment.

She said it was extremely painful to us, as a society, to have been oblivious to the fact that we were perpetuating negative stereotypes through the media so much, that we have been exposed to these stereotypes through what we termed as “uneducated” and “unrefined” while the Australian and French representatives were depicted as “intelligent” and “progressive”.

The trainer’s criticism of us was not on how we presented each country’s political views, but on the way we played out the stereotypes of each character.

She said, as human rights defenders, we have the responsibility of not perpetuating negative stereotypes and must do our best to eliminate them.

It seems that the media is convinced that women spend their lives cooking, cleaning, taking care of the baby, priming (and not forgetting longing for that diamond engagement ring), essentially reinforcing the gender stereotype of women being domesticated, materialistic and superficial.

THE FEMALE STEREOTYPE

I went into detail about this story simply to illustrate how powerful visuals are when it comes to reinforcing stereotypes. So powerful that even people who are supposed to be the bulwarks of human rights fall short in their quest for entertainment.

The more constructive question to ask is this — if the media is so powerful, can it be used to reverse these stereotypes? Let’s examine how the media has been portraying images of women in the past decades.

Most of us have seen hundreds of advertisements on the newspaper, magazines, television and the internet. How often have we come across images of women posing with kitchen utensils, foodstuff, cleaning products, baby diapers, jewellery, slimming supplements and beauty care? It seems that the media is convinced that women spend their lives cooking, cleaning, taking care of the baby, priming (and not forgetting longing for that diamond engagement ring), essentially reinforcing the gender stereotype of women being domesticated, materialistic and superficial.

HOPE FOR THE FUTURE

If cultural practices move all over the world are slowly evolving, changing the way they portray women. One of the best examples of this is Getty Images’ collaboration with Sheryl Sandberg’s Lean In initiative in 2014. Getty Images is one of the biggest providers of stock photography in the world. This collaboration involves a Lean In Collection, containing more than 14,000 images of “female leadership and equal partnership in contemporary work and life.”

Scrolling through the collection, you will see photos of women of different ages, colours, shapes and sexual orientations performing various activities; working in different jobs, playing sports, leading group discussions, repairing machines, etc.

Of course, there are still images of women as mothers, but they are often accompanied by their male partners, depicting a shared parenting lifestyle. According to Getty Images, the top selling image of women in their library in 2007 was a naked woman under a towel.

Ten years on, it was an image of a solo woman hiking on a mountain, triggering key words like independence, power, confidence and freedom to viewers. One of the collaboration’s success indicators is a leap of 47% in search result for images of “female CEO” from 2010 to 2016.

Combined with the democratisation of the media space made possible by the internet, Getty Images said that social media users are pushing marketers to portray people in more realistic and diverse ways, thus demanding brands to make women with diverse range of ages, appearances and abilities more visible.

So, how are women portrayed in the Malaysian media and how do we fix any potential problem? To read Ka Ea’s solution to the issue, read the rest of her story at bit.ly/womenmedia1

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